



**APPLICATION FORM**  
**SQUAMISH VALLEY ROD AND GUN CLUB**  
**P.O. Box 384, Squamish, BC V8B 0A3**

[www.svrgc.org](http://www.svrgc.org)

*Please PRINT clearly and complete ALL areas of this form.*

<input type="checkbox"/> <b>NEW</b>		<input type="checkbox"/> <b>RENEWAL</b>		<input type="checkbox"/> <b>CHANGE OF ADDRESS</b>		<b>MEMBERSHIP#</b> _____	
Name: _____				E-mail: _____			
Address: _____							
City: _____		Postal Code: _____		Phone: _____			

NOTE: A separate application is required for each member of a family membership

**Membership FEE Schedule**

*Resident	Non resident
<input type="radio"/> General member \$80.00	\$100.00
<input type="radio"/> Spouse \$20.00	\$ 40.00
<input type="radio"/> Family \$125.00 ( <i>children <b>under 19</b> years old</i> )	\$ 145.00
<input type="radio"/> Junior (under 19 yrs of age) \$25.00	\$ 45.00
<input type="radio"/> Senior (65 or older) \$25.00	\$ 45.00

\*Resident - one who lives within the Municipality of Squamish

**★ *Volunteers for work projects are a necessity to operating the club***  
***- Please offer your services***

***Date of Birth:*** \_\_\_\_\_

***IMPORTANT: Applicants under age 19 MUST have this APPLICATION FORM co-signed by their Parent or Legal Guardian.***

\_\_\_\_\_  
*Signature of Parent or Legal Guardian*

\_\_\_\_\_  
*Print full name of Parent or Legal Guardian*

**NOTE: CLUB MEMBERSHIPS RUN FROM APRIL 1 TO MARCH 31, THEREFORE ALL RENEWALS ARE DUE APRIL 1 OF EVERY YEAR. No memberships will be issued after December 1<sup>st</sup>.**

**Primary Interests**

Pistol \_\_\_\_\_ Shotgun \_\_\_\_\_ Cowboy Action \_\_\_\_\_ Archery \_\_\_\_\_  
 Rifle \_\_\_\_\_ Black Powder \_\_\_\_\_ Junior Program \_\_\_\_\_ B CWF \_\_\_\_\_

In accepting membership in the Squamish Valley Rod and Gun Club, I agree to abide by the constitution, by-laws, and regulations. I also agree to follow all safety procedures rules for the use of all facilities and ranges and will use them properly and responsibly:

Firearms License? Yes / No (circle one)      **Applicant's Signature:** \_\_\_\_\_

*Membership applications may take up to 30 days to process*